

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

**JUNE 8, 2010**

**CITY COMMISSION CHAMBERS @ 5:30 P.M.**

### **AGENDA**

- ❑ **CALL TO ORDER:**
- ❑ **PRAYER:**
- ❑ **PLEDGE OF ALLEGIANCE:**
- ❑ **ROLL CALL:**
- ❑ **HONORS AND AWARDS:**
  - A. Muskegon Community College Softball Team.
- ❑ **INTRODUCTIONS/PRESENTATION:**
  - A. USHL Junior Hockey Team.
- ❑ **CONSENT AGENDA:**
  - A. Approval of Minutes. CITY CLERK
  - B. Fireworks Display Permit for Muskegon Summer Celebration. CITY CLERK
  - C. Fireworks Display Permit for Muskegon Country Club. CITY CLERK
  - D. Special Event Request – Catamaran Racing Association of Michigan Request to hold a Catamaran Sailing Event with Overnight Camping at Pere Marquette Park. PLANNING & ECONOMIC DEVELOPMENT
  - E. Consideration of Bids for Viridian Drive Extension to Terrace Point Drive. ENGINEERING
  - F. Agreement for School Resource Officer – Muskegon Public Schools. PUBLIC SAFETY
  - G. Special Event Request – Muskegon Area Amateur Radio Council Field Day and Demo with Overnight Camping at Pere Marquette Park. PLANNING & ECONOMIC DEVELOPMENT
  - H. Request for Encroachment Agreement – Frauenthal Theater “Cameraman” Bronze Sculpture. ENGINEERING
- ❑ **PUBLIC HEARINGS:**
  - A. 2010-11 Budget. FINANCE

- ❑ **COMMUNICATIONS:**
- ❑ **CITY MANAGER'S REPORT:**
- ❑ **UNFINISHED BUSINESS:**
  - A. **SECOND READING: Amendments to the Zoning Ordinance – Community Gardens.** PLANNING & ECONOMIC DEVELOPMENT
  - B. **SECOND READING: Rezoning Request for a Portion of the Property Located at 1700 Messler Street.** PLANNING & ECONOMIC DEVELOPMENT
- ❑ **NEW BUSINESS:**
  - A. **Public Works Services Agreement with Kuhnnections.** CITY MANAGER
  - B. **Fire Union Agreement.** CITY MANAGER
- ❑ **ANY OTHER BUSINESS:**
- ❑ **PUBLIC PARTICIPATION:**
  - ***Reminder: Individuals who would like to address the City Commission shall do the following:***
  - Fill out a request to speak form attached to the agenda or located in the back of the room.
  - Submit the form to the City Clerk.
  - Be recognized by the Chair.
  - Step forward to the microphone.
  - State name and address.
  - Limit of 3 minutes to address the Commission.
  - (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)
- ❑ **CLOSED SESSION: City Manager's Evaluation.**
- ❑ **ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE BECKER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.